# **ECONOMIC DEVELOPMENT CABINET COMMITTEE**

Tuesday, 3rd December, 2013

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





#### **AGENDA**

## **ECONOMIC DEVELOPMENT CABINET COMMITTEE**

Tuesday, 3 December 2013, at 10.00 am Ask for: Christine Singh Council Chamber, Sessions House, County Telephone: 01622 694334 Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

## Membership (13)

Conservative (8): Mr M A Wickham (Chairman), Mr S Holden (Vice-Chairman),

Mr M A C Balfour, Mr A H T Bowles, Miss S J Carey,

Mr J A Kite, MBE, Mr G Lymer and Mr C Simkins

UKIP (2): Mr R A Latchford, OBE and Mr F McKenna

Labour (2) Mrs E D Rowbotham and Mr R Truelove

Liberal Democrat (1): Mr R H Bird

#### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### A. COMMITTEE BUSINESS

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Declarations of Members' Interest relating to items on today's Agenda
- A4 Future Meetings Dates 2014

Thursday, 23 January
Tuesday, 16 September
Tuesday, 15 April
Tuesday, 2 December
Tuesday, 8 July
(All Meetings will commence at 10.00am and will be held in the Darent Room)

- A5 Minutes of the meeting held on 20 September 2013 (Pages 7 16)
- A6 Verbal Update by Cabinet Member for Economic Development
- A7 PRESENTATION: "Plan Bee" by Mr Sean Holden, Vice Chairman of EDCC
  - B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement
- B1 Decision No:13/00080 Procurement of an organisation to deliver Visitor Economy Services for Kent County Council Area (Pages 17 54)
- B2 Decision No: 13/00079 Procurement of an organisation to deliver Inward Investment Services for Kent County Council Area (Pages 55 80)

#### C. MONITORING PERFORMANCE

- C1 Regeneration and Economic Development Portfolio Financial Monitoring 2013/14 (Pages 81 86)
- C2 Half-year Performance Dashboard and 2013/14 Business Plan Monitoring (Pages 87 94)
  - D. Other Items for Comment/Recommendation to the Leader/Cabinet or Officers
- D1 Budget 2014/15 and Medium Term Financial Plan 2014/17 Consultation (Pages 95 100)
- D2 Unlocking the Potential/Strategic Economic Plan (Pages 101 144)
- D3 Members' Visits to East Kent Businesses (Pages 145 160)
- D4 Supporting Kent Businesses through Procurement (Pages 161 170)
- D5 Verbal Update by Director of Economic Development

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services (01622) 694002

Monday, 25 November 2013